



# City of Grovetown

103 Old Wrightsboro Road  
P.O. Box 120  
Grovetown, GA 30813  
(706) 863-4576



## **COUNCIL MEETING AGENDA Monday, March 8, 2021 6:30 PM Work Session Beginning at 6:00 PM**

1. Call Meeting to Order/Announcement of Quorum
2. Invocation/Pledge of Allegiance
3. Approval of Agenda
4. Approval of February 8, 2021 Regular Meeting Minutes
5. Approval of February 8, 2021 Executive Session Minutes
6. Approval of February 19, 2021 Special Called Meeting Minutes
7. Approval of February 19, 2021 Executive Session Minutes
8. Committee Reports
  - A. Public Safety
  - B. Utility Billing and Public Works
  - C. Planning and Development
  - D. Leisure and Recreation Services
  - E. Administration
9. Financial Statement-Bradley Smith
10. Public Announcements-Mayor and Council
11. Citizens Comments
12. General Business: Old
  - A. Recommend Approval of City Code Chapter 5, Article I, Section 5-1 Amendment Ordinance No. 2021-02-01 (Buildings; Construction and Related Activities), Second Reading- Interim City Administrator Elaine Matthews

13. General Business: New

- A. Recommend Adoption of Resolution No. 2021-03-01, Declare Fire Department Surplus Equipment as Surplus Property - Capt. Wayne Kent
- B. Recommend Approval to enter into a Contract with AU Medical Associates (Medical Director Contract)- Capt. Wayne Kent.
- C. Recommend Approval to Appoint Sara Majewski to Board of Zoning and Appeals- Interim Planning and Community Development Director Jonathan Bush
- D. Recommend Approval of Ordinance No. 2021-03-02, to Amend PUD amendment for Brighton Development (Parcel Nos. 062 3152, 062 3151, and 062 3138 with a combined acreage of 21.18 Acres) located on Whiskey Rd.- Interim Planning and Community Development Director Jonathan Bush
- E. Recommend Approval of Ordinance No. 2021-01-02, to Rezone from R-1 (Parcel No. 063 149) 1135 Newmantown Road to R-4, First Reading- Interim Planning and Community Development Director Jonathan Bush

14. Director's Reports

15. Executive Session-

- A. Real Estate Acquisition
- B. Selection of a candidate for City Administrator

16. Adjourn